



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday September 03, 2008.

### AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) [Update on County building projects - T. McCrary \[Please keep at top\]](#)
- 4) [Review and possible approval of MOU between the TV Association and Carbon County - J. Llewelyn](#)
- 5) [Updates on AmeriproCorp Program, Citizens Corp Program and Indian Canyon Hazmat Spill - J. Llewelyn](#)
- 6) [Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from M&G to RR-2.5 on approximately 160 acres located northeast of the airport on Airport Road, Price, Utah.](#)
- 7) [Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from RR-2.5 to C-2 on approximately 10.53 acres located at approximately 1510 South Highway 10, Price, Utah.](#)
- 8) [Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from R-2.5 to RR-1 on approximately 4.64 acres on parcels 02-1642-0005 and 02-1642-0007, located southeast of Price, Utah.](#)
- 9) [Public Hearing for possible approval of a recommendation of the Planning Commission to grant final approval of the Liberty Estates Subdivision, Phase III, 20-lots located at approximately 2000 East 1400 South, Price, Utah.](#)
- 10) [Personnel Issue with possible Executive Session - R. Barnes](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

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Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                     )  
  ss.  
COUNTY OF CARBON            )

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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Robert P. Pero, County Clerk/Auditor